**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

**Mahatma Phule Krishi Vidyapeeth, Rahuri, Maharashtra**

(The application should be completed in all aspects and valid proof should be attached for all claims. Two hard copies of the application should be sent by post and a soft copy by e-mail to the Nodal Officer.)

Affix recent

colour passport size photograph here

1. **GENERAL INFORMATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 01 | Full name of the applicant (in capital letters), with initials expanded, as in official records : |  | | | |
| 02 | Date of birth : |  | | | |
| 03 | Present post: |  | | | |
| Designation and Pay level : |  | | | |
| Date from which held: |  | | | |
| Name of the organization : |  | | | |
| 04 | Address for communication : |  | | | |
| 05 | E-mail id : |  | | | |
| 06 | Telephone numbers for contact including STD code:  Office:Residence :  Mobile: |  | | | |
| 07 | Are you citizen of India by  Birth or Domicile : |  | | | |
| 08 | Languages known : | Language | Read | Write | Speak |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 09 | Have you ever been convicted by court of law  for any offence? If yes, give details thereof. |  | | | |
| 10 | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.?  If yes, give details thereof. |  | | | |

Signature of the Applicant

# INFORMATION REGARDING QUALIFICATION AND EXPERIENCE : Part ‘A’ – Essential qualifications andexperience

1. **Details of Academic Qualifications and AcademicRecord(from Graduation):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| University/  Institution | Qualification/  degree | Subject/  thesis title | Class/Division/  Grade/Percentage | Month & Year  of passing |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**02 Experience in teaching, research and extension education in Agriculture or related fields in a university/well-established institution of repute and/or at the undergraduate and post-graduatelevel.**

* 1. **Experience at the Universitylevel:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| University\* | Post | From | To | Total (in years  and months) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total experience | | | |  |

* Name of the University: If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below thetable.

# Experience in an Institute/College:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Institution\* | Post | Nature of duties (Teaching/  Research/Extension) | From | To | Level | | Total  (in years and  months) |
|  |  |  |  |  | UG | PG |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total experience at UG level : | | | | | | |  |
| Total experience at PG level: | | | | | | |  |
| Total experience : | | | | | | |  |

* Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below thetable.

# 03 Details of administrative experience not below the rank of Head of the Department (HOD) or equivalentposts\*.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Post | Equivalent Level (HOD/Dean/Director) | From | To | Total Period |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |

* The equivalence of the posts shall be decided by the SearchCommittee.

# Details of research publications in peer-reviewed/referred international research journals after Ph. D. and/or published books in a recognized discipline, referred for study at the National/Internationallevel.

**Research publications in peer-reviewed/referred international research journals after Ph.D. :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of the publication | First / Corresponding / Contributing author | Name of the international journal | Year and Volume of  publication with page | Journal Impact Factor &  Number of Citations |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |

Total citations: h-index: i10-index:

* Please attachadditionalsheets fordetails ofresearch publicationsin international journals after Ph. D. if space provided is notadequate.

# Details of published books in a recognized discipline, referred for study at the National/Internationallevel(only authored books):

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.  No. | Title of the book | Name of the publisher | Institutions where referred for study |
| 01 |  |  |  |
| 02 |  |  |  |

**Details of Awards and Honors received:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Title of the Award/ Honors | Name of the Government/ Organization/  Institution | Year of Felicitation | Details of Award (Cash, citation, Medal, projects,  etc.) |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |

**Details of Technology / varieties /product / patents / education or extension models developed on the basis of Research/Education/Extension conducted by the applicant:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Title of the Research | Details of Technology / Product developed | Year of development of Technology / product | Details of commercialization/ release / cultivation/  use (returns, area covered, etc.) |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |

1. **Details of execution of major research project / multidisciplinary project as Principal Investigator :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of the project | Financial provision (Rs in lakhs) | | Granting/ funding agency | Date | |
| Sanctioned budget | Expenditure incurred | Commen- cement | Completion |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |

Note: If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

# Details of experience of working with international bodies or international exposure through participation in training programmes held outside the country.

**Working with internationalbodies**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.  No. | Name of the international body | Nature of experience | Period |
| 01 |  |  |  |
| 02 |  |  |  |

**International exposure through participation in training programmes held outside the country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Training Programme | Month & Year | Total Period | Place |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
| 05 |  |  |  |  |

Note: Please attach additional sheets containing information in similar proforma for other International workshops, Seminars or conferences held outside the country if more than five.

Signature of the Applicant

# Part ‘B’ - Desirable experience

1. **Experience of working on the Statutory Authorities of a University/ICAR such as Board of Studies, Academic Council, Executive Council etc.:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Institution\* | Statutory forum/authority and position | From | To | Total  (in years and months) |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |

1. **Demonstrable experience of handling academic assessment and accreditation procedures, etc.:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr.  No. | Area | Institution | Nature of Assignment | Period (From … to and total period in years  and months) | Achievements and evidence thereof |
| 1. | Academic Assessment |  |  |  |  |
| 2. | Accreditation procedures |  |  |  |  |

Note:\* Please attach separate sheet if space provided is not adequate

1. **Experience to guide Ph.D. students (as major supervisor) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Name of Student | Thesis title | Year | Name of University/ Institution |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |

1. **Experience in handling youth development work such as organizing student-centric activities for their all-rounddevelopment.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.  No. | Area | Institution | Period (From … to and total period in years and months) | Achievements and evidence thereof |
| 1. | Organizing student-centric activities for their all-round  development. |  |  |  |
| 2. | Any other similar issue  (Please specify) |  |  |  |

1. **Experience of organizing events such as workshops, seminars, conference at an International level within the country in the field of Agriculture.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No | Title of workshop/seminar/  conference | Month & Year | Place | Nature of experience and details of capacity  with which organized |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |

1. **Demonstrated experience inleadership**

|  |  |  |
| --- | --- | --- |
| Sr.  No. | Brief description of nature of leadership activity and role played | Documented evidence of achievements in leadership |
| 01 |  |  |
| 02 |  |  |

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

1. **Keynote Address / Plenary Lectures / Invited Talks delivered :**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.  No. | Event played | Place | Year |
| 01 |  |  |  |
| 02 |  |  |  |

**14. Certificates from present employer**

|  |  |  |
| --- | --- | --- |
| Sr.  No. | Particular | Attached |
| 01 | No objection certificate | Yes / No |
| 02 | Vigilance and Pending enquiry certificate | Yes / No |

# PART ‘C’ - Skills and Competencies

**Please write a paragraph about your experience / achievements regarding each of the following areas:**

* + 1. **Technical Skills–**
  1. Openness towards technology and a deep conviction regardingits potential applications in a knowledge-basedsettings;
  2. Level of comfort in the use of technology;

# Managerial Skills –

1. Ability to anticipate issues and problems and prepare advance strategicplans;
2. Ability to generate resources and allocate the same appropriately;
3. Capacity to work effectively under pressure and manage workand resources within tightdeadlines;
4. Understanding of financial management including revenue generation, planning and fiscalcontrol;

# Alignment with corporate objectives and State as well asNational levelpriorities

1. Ability to identify the needs of the communities in keysectors;
2. Understanding of the challenges before the Nation and how Higher Education can respond to developmental needs;
3. Understanding curriculum development issues, especiallythose relating to widening participation and social inclusion;

# Leadership skills–

1. Ability to motivate a diverse group of stakeholders;
2. Desire to further the mission and goals of theorganization;
3. Ability to think strategically and innovatively and maintain abroad perspective;
4. Ability to lead by personal example with openness to new ideasand a consultative approach in implementation of thesame.

# Interpersonal communication and collaborativeskills-

1. Details of experience in developing and executing National and International collaborativearrangements;
2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-onebasis;
3. Evidence of being an active member of professional bodiesand associations in pertinentfields.

\*\*\*\*\*\*\*\*\*\*\*\*

# Note :The candidates are free to add any other information about their achievements /experience in support of their candidature.

1. **DECLARATION**

I, solemnly

affirm that, the information submitted above is true to best of my knowledge and I am aware that, if any information given by me is found incorrect or false my candidature can be cancelled at any stage of selection and appointment.

Date :

Place : Signature

1. **REFERENCES**

**Name of three distinguished individuals well acquainted with work ofcandidate**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr.  No. | Name and Designation of individual | Address | Contact Details (Phone No. Emailetc.) |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

Signature of the Applicant